

### MORGAN COUNTY COMMISSION AGENDA

June 18, 2019 5:00 PM

### 150 East Washington Street, Madison, GA

#### **Pledge and Invocation**

#### **Agenda Approval**

#### **Unfinished Business**

- 1. CVB Board Opening
- 2. Republic Services Contract Renewal

#### **New Business**

- 3. FY 2020 Budget Approval/2019-RES-002
- <u>4.</u> 2020 Census Resolutions/2019-RES-003 & 2019-RES-004
- 5. RFP-Professional Auditing Services
- 6. Energy Performance Project Update
- 7. Baseball Field Infield Tune Up
- 8. Repair and Repainting of Courtroom Ceiling
- 9. Clean-Up of Dilapidated Properties and Structures **Discussion**
- 10. Emergency Equipment for Sheriff's Vehicles
- 11. Georgia Indigent Defense Services Agreement
- 12. Walton Mill Road Bridge Replacement **Discussion**
- 13. Agricultural Center Authority Board Opening
- 14. Dept. of Family & Children Services Board Opening
- 15. Morgan Medical Center Authority Board Openings
- 16. NEGA Regional Commission Board Opening
- 17. NEGA Regional 10 EMS Advisory Board Opening
- 18. Commissioner Liaison Reports
- 19. Public Comments on Agenda Items

#### **EXECUTIVE SESSION**

20. Personnel and Potential Litigation



| Department:                  | Administration                      | Presenter(s):                       | Adam Mestres  |
|------------------------------|-------------------------------------|-------------------------------------|---|
| Meeting Date: mm/dd/yyyy     | 6/18/2019                           | Type of Request:                    | Old Business  |
| Wording for the Agenda:      |                                     | •                                   |   |
| CVB Board Opening            | gs                                  |                                     |   |
|                              |                                     |                                     |   |
| Background/History/Detail    | s:                                  |                                     |   |
| The term of David G          | Suzzman expires June 30th, 20       | 19. Mr. Guzzman does not w          | ish to be reappointed.  |
| The following applic         | eations have been received for      | consideration for the CVB Be        | oard:   |
| 1-Karen Wibell               |                                     |                                     |   |
| 2-Brandie Anderson           |                                     |                                     |   |
| 3-Wendell McNeal             |                                     |                                     |   |
| 4-Lance Alexander            |                                     |                                     |   |
|                              |                                     |                                     |   |
|                              |                                     |                                     |   |
| What action are you seeki    | ng from the Board of Commissioner   | s?                                  |   |
| Motion to appoint or 2021.   | ne applicant to the CVB Board       | l with term beginning July 1st      | , 2019 and ending June 30th,  |
| If this item requires fundin | g, please describe:                 |                                     |   |
|                              |                                     |                                     |   |
| Has this request been cor    | nsidered within the past two years? | No If so, who                       | en?   |
| Is Audio-Visual Equipmen     | nt Required for this Request?*      | No Backup F                         | Provided with Request? Yes  |
|                              |                                     | Clerk's Office no later than 48 hou | urs prior to the meeting. It is also<br>at least 48 hours in advance. |
| ,                            |                                     |                                     |   |
| Approved by Finance          | No                                  |                                     |   |
| Approved by Purchasing       | No                                  |                                     |   |
| Manager's Approval           | No                                  |                                     |   |
| Staff Notes:                 |                                     |                                     |   |
|                              |                                     |                                     |   |



| Department:   | Administration  | Presenter(s):  | Mark Williams             |
|---|---|--|---------------------------|
| Meeting Date: mm/dd/yyy   | y 6/4/2019  | Type of Request:   | New Business              |
| Nording for the Agenda:   |   | - SECOL - O  |                           |
| Republic Services C   | ontract Renewal   |  |                           |
| Background/History/Detai  | ls:   |  |                           |
| current contract is at extensions. Estimate addition to increased                       | tached. Republic Services has<br>ed increases for disposal fees v | s submitted the attached renew<br>were included in the FY2020 b            |                           |
| What action are you seeki   | ng from the Board of Commissioners                                | s?   |                           |
| Review for approval   | at the June 18, 2019 Board m                                      | eeting.  |                           |
| f this item requires fundin   | g, please describe:   |  |                           |
| L Has this request been cor   | nsidered within the past two years?                               | No If so, whe  | n?                        |
| Is Audio-Visual Equipment Required for this Request?*  No Backup Provided with Request? |   |  | rovided with Request? Yes |
|   |   | Clerk's Office no later than 48 hou<br>udio-visual material is submitted a |                           |
| Approved by Finance   | Yes   |  |                           |
| Approved by Purchasing  | Yes   |  |                           |
| Manager's Approval  | Yes   |  |                           |
| Staff Notes:  |   |  |                           |
|   |   |  |                           |
|   |   |  |                           |

May 30, 2019



Morgan County Board of Commissioners 150 E. Washington Street Madison GA, 30650

RE: Solid Waste Transportation and Disposal Renewal Notification

Dear Board of Commissioners,

Please allow this letter to serve as notification for renewal in reference to the solid waste transportation and disposal services agreement. Pursuant to Contract for solid waste transportation and disposal effective December 13, 2016 Section 8.0 –Term: The Contractor and County may mutually agree to renew this Agreement for (2) additional one (1) year terms, each expiring on June 30 of the renewal year.

Republic proposes the following effective July 1, 2019

Proposed base rate-\$35.20 per ton T&D plus \$3.25 per ton host fee

Republic proposes the following: July 1, 2020

Proposed base rate-\$36.35 per ton plus \$3.25 per ton host fee

With the language to renew with (2) two additional one-year renewals at a time.

Republic Services appreciates the opportunity to provide service to Morgan County. Please let me know if there are questions. I may be reached at 404-202-1536.

Thank you,

Monica Moseley Republic Services



#### MORGAN COUNTY SOLID WASTE TRANSPORTATION AND DISPOSAL CONTRACT

THIS CONTRACT FOR SOLID WASTE TRANSPORTATION AND DISPOSAL SERVICES (this "Agreement") made and entered into as of the last date signed by either of the parties, by and between Morgan County, a political subdivision of the State of Georgia, by and through its County Commission, hereinafter referred to as "County," and Republic Services of Georgia, LP d/b/a Oak Grove Landfill, its agents and authorized representatives or its legal successors, acting by and through its duly authorized officers hereinafter referred to as "Contractor."

WHEREAS, it is necessary for County to promote, preserve and protect the public health of its citizens; and

**WHEREAS**, the removal of garbage, rubbish and other waste material generated within the County is a valid exercise of County's police power, and

**WHEREAS**, the granting of an exclusive Contract to a private corporation for the transportation and disposal of solid waste is a valid function of County; and

WHEREAS, County and Contractor are desirous of entering into an agreement, under the terms of which, Contractor shall have an exclusive Contract for a specified period of time for the transportation and disposal of all MSW Solid Waste received at the Morgan County Transfer Station, and

WHEREAS, County and Contractor have agreed to the conditions, terms, rates, provisions and considerations under which Contractor shall perform such solid waste transportation and disposal services as herein set out, and for the compensation as hereinafter provided; and

WHEREAS, County agrees to pay for such services.

THEREFORE, County and Contractor agree as follows:

#### Section 1.0 - Definitions

For purposes of this Agreement, the following terms shall be defined as follows:

- 1.1 <u>Bulk Items</u>: Those items of furniture, such as sofas, chairs, tables, carpets and other large items, which cannot reasonably be placed in a 90 gallon rollout cart.
- 1.2 <u>C & D Materials</u>: Waste materials generated by the construction, remodeling, repair or demolition of residential, commercial or other structures.
- 1.3 <u>Commercial Solid Waste</u>: All Garbage, Rubbish and other acceptable waste generated by a Commercial Premises and all C & D Materials, excluding Hazardous Waste.
- 1.4 County: Morgan County, Georgia.
- 1.5 <u>Agreement</u>: This contract agreement, including exhibits and any amendments thereto, agreed to by the County and the Contractor during the term of the Agreement.

- 1.6 <u>Contractor</u>: Republic Services of Georgia, LP d/b/a Oak Grove Landfill, its agents and authorized representatives.
- 1.7 <u>Garbage</u>: Solid waste consisting of putrescible animal and vegetable waste materials resulting from the handling, preparation, cooking and consumption of food, including waste materials from markets, storage facilities, handling and sale of produce and other farm products.
- 1.8 <u>Hazardous Waste</u>: Any solid waste identified or listed as a hazardous waste by any agency of the State of Georgia or the administrator of the U.S. Environmental Protection Agency pursuant to the federal Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act, 72 U.S.C. 6901 et seq., as amended, including future amendments thereto.
- 11.1 <u>Residential Solid Waste</u>: All Garbage and Rubbish generated by a Residential Premises, excluding automobile parts, tires, C & D Materials, Yard Waste, White Goods, Hazardous Waste, or other unacceptable materials.
- 11.2 <u>Rubbish</u>: Non-putrescible solid waste consisting of paper, rags, cardboard, cartons, wood, rubber, plastics, glass, crockery, metal cans or other such waste.
- 11.3 Solid Waste: All material defined as Municipal Solid Waste by O.C.G.A. § 12-8-22.
- 11.4 <u>White Goods</u>: Refrigerators, ranges, washers, water heaters, and other similar domestic appliances.
- 11.5 <u>Yard Trash</u>: Leaves, brush, grass clippings; shrubs and tree prunings and other vegetative materials from the maintenance of yards, lawns and landscaping at Residential Premises.
- 11.6 <u>Proposal Documents</u>: All documents provided by County in its Request for Proposals (RFP 45100-03-06), including all technical specifications, drawings, plans, and addenda; and all documents submitted by Contractor to County as its Proposal.
- 11.7 <u>Unacceptable Waste</u>: All solid waste which the Morgan County Transfer Station is not authorized to accept for disposal pursuant to its permits and licenses, including without limitation, highly inflammable substances, Hazardous Materials, Hazardous Waste, liquid wastes, certain pathological and biological wastes, explosives, radioactive materials deemed by state or federal law, or in the reasonable discretion of Contractor, to be dangerous or threatening to the environment or the operations conducted at the Transfer Station.

#### Section 2.0 - Scope of Work

The work under this Contract shall consist of the work and services to be performed in the transportation and disposal of Municipal Solid Waste collected at the Morgan Transfer Station, including all the supervision, materials, equipment, labor and all other items necessary to complete said work and services in accordance with the terms of this Agreement.

#### 2.1 Holidays

The following shall be holidays for the purpose of this Contract:

New Years' Day Memorial Day July 4<sup>th</sup> Labor Day Thanksgiving Day

#### Christmas Day

Contractor may decide to observe any or all of the above mentioned Holidays by suspension of collection service on the holiday. The Contractor will not be allowed Sunday collection during a Holiday Week except with the written consent of the County Manager.

#### 2.2 Complaints

All complaints shall be made directly to the Contractor, and shall be given prompt and courteous attention.

#### 2.3 Transportation & Disposal Obligations

Contractor shall dispose of all solid waste at the Morgan County transfer station at a landfill permitted by the Georgia EPD. Contractor accepts title to all solid waste once loaded onto Contractor's vehicles, and such solid waste becomes Contractor's responsibility until deposited in a landfill. All solid waste transported to Morgan County's transfer station by Contractor shall remain Contractor's property until disposed of in a landfill, even while placed in County's transfer station. Hauling services shall be performed during daylight hours. Contractor shall provide an adequate number of vehicles for regular transportation services. Contractor will provide at least one, and up to three or more trucks daily as requested by County to transport and dispose of Morgan County's solid waste as required by this Agreement. Contractor will allow "live loading" of its trailers by County. Contractor agrees that it will allow no more than 20 tons of solid waste to remain at County's transfer station at the end of each day.

#### 2.4 Transportation & Disposal Equipment and Personnel

All vehicles and other equipment shall be kept in good repair, appearance, and in a sanitary condition at all times. Each vehicle shall have clearly visible on each side the identity and telephone number of the Contractor or subcontractor. All Solid Waste hauled by the Contractor or subcontractor shall be so contained, tied, covered, or enclosed such that leaking, spilling, or blowing are prevented.

#### 2.5 Office

The Contractor shall maintain an office or such other facilities through which he can be contacted. It shall be equipped with sufficient local service telephones and shall have a responsible person in charge from 8:00 a.m. to 5:00 p.m. daily Monday through Friday.

#### 2.6 Unacceptable Waste

In the event that Unacceptable Waste as defined herein is delivered to the Morgan County Transfer Station by or on behalf of County, Contractor shall have the right to refuse or reject such waste, or if not detected prior to acceptance at the Transfer Station, Contractor my remove such waste and assure its proper disposal, the reasonable costs of which shall be paid by County upon receipt from Contractor of a detailed invoice, clearly setting forth the costs in full detail.

#### Section 3.0 - Compensation

#### 3.1 Rates of Compensation for Term

County shall pay Contractor the following prices **per ton** for the transportation and disposal of waste transported by Contractor from County's transfer station in accordance with the specifications set forth in the Proposal Documents, as set forth below:

From January 1, 2017 through June 30, 2017:

\$34.97:

From July 1, 2017 through June 30, 2018:

\$36.47; and

From July 1, 2018 through June 30, 2019:

\$36.97.

#### 3.2 Rate for Use of County's Transfer Station

Contractor shall pay County \$37.00 per ton for all out-of-County waste hauled from outside of Morgan County to Morgan County's transfer station by Contractor.

#### 3.3 Contractor Billings to County

The Contractor shall bill the County for service rendered within ten (10) days following the end of the month and the County shall pay the Contractor on or before the 30th day following the end of such month. Such billing and payment shall be based on the total number of tons transported and disposed with support documentation from the Morgan County Transfer Station at the price rate and schedules set forth in Section 3.1 above. The Contractor shall be entitled to payment for services rendered irrespective of whether or not the County collects from the customer for such service.

#### **Section 4.0 – Non-Discrimination**

In the performance of the work and services to be performed under the terms hereof, the Contractor covenants and agrees not to discriminate against any person because of race, sex, creed, color, religion or national origin.

#### Section 5.0 - Indemnity

Contractor shall indemnify and hold harmless County, including all of its agents and employees, from and against all claims, damages, losses, and expenses, including but not limited to attorneys' fees and consultants' fees, arising out of or resulting from the performance of Contractor's work pursuant to this Contract, provided that any such claim, damage, loss, or expense is attributable to bodily injury, sickness, disease, or death, or to injury to or destruction of tangible property including the loss of use resulting therefrom, to the extent caused or alleged to be caused in whole or in part by an act or omission of Contractor or anyone directly or indirectly employed by Contractor or anyone for whose acts Contractor may be liable, or arises out of or relates to Contractor's performance under this Contract or any claimed failure of Contractor to properly fulfill its obligations under this Contract.

#### Section 6.0 - Force Majeure

Except for the obligation to pay for services rendered, neither party hereto shall be liable for failure to perform hereunder due to contingencies beyond its control, including, but not limited to riots, war, fire, acts of God (including without limitation flood, hurricane, tornado or storm), compliance with any law, regulation or order, whether valid or invalid, of the United States of America or any other governmental body or instrumentality thereof, whether now existing or hereafter created (collectively referred to as "Force Majeure Event"). In addition, the performance required under this Contract does not include the collection or disposal of any increased volume of solid wastes resulting from a Force Majeure Event. In the event of such Force Majeure Event, the Contractor will vary routes and schedule as may be deemed necessary. In addition, the County and Contractor shall negotiate the amounts to be paid Contractor for services to be performed as a result of increased volumes resulting from a Force Majeure Event or any other event over which Contractor has no control.

#### Section 7.0 - Licenses and Taxes

The Contractor shall obtain all licenses and permits and promptly pay all taxes required by the County and State.

#### Section 8.0 - Term

The term of this Agreement shall begin January 1, 2017 and continue through June 30, 2019. This Agreement may be renewed upon mutual agreement of the Parties for two (2) additional one (1) year terms (i.e. July 1, 2019 – June 30, 2020, and July 1, 2020 – June 30, 2021).

#### Section 9.0 - Reports

Contractor shall provide various reports to the County as may be required or requested from time to time.

#### Section 10.0 - Insurance

The Contractor shall at all times during the Agreement maintain in full force and effect Employer's Liability, Workmen's Compensation, Public Liability, Automobile Liability, and Property Damage Insurance, including contractual liability coverage for the provisions of Section 8. All insurance shall be by insurers and for policy limits acceptable to the County and before commencement of work hereunder the Contractor agrees to furnish the County certificates of insurance or other evidence satisfactory to the County to effect that such insurance has been procured and is in force. The certificates shall contain the following express obligation:

"This is to certify that the policies of insurance described herein have been issued to the insured for whom this certificate is executed and are in force at this time. In the event of cancellation nor material change in a policy affecting the certificate holder, thirty (30) days prior written notice will be given the certificate holder."

For the purpose of this Contract, the Contractor shall carry the following types of insurance in at least the limits specified below:

| COVERAGES                            | LIMITS OF LIABILITY         |
|--------------------------------------|-----------------------------|
| Workers' Compensation                | Statutory                   |
| Employer's Liability                 | \$500,000                   |
| Bodily Injury Liability              | \$500,000 each occurrence   |
| Except Automobile                    | \$1,000,000 aggregate       |
| Property Damage Liability            | \$500,000 each occurrence   |
| Except Automobile                    | \$500,000 each occurrence   |
| Automobile Bodily Injury             | \$500,000 each person       |
| Liability                            | \$1,000,000 each occurrence |
| Automobile Property Damage Liability | \$500,000 each occurrence   |
| Excess Umbrella Liability            | \$5,000,000 each occurrence |

#### Section 11.0 - Bond

#### 11.1 Performance Bond

The Contractor shall furnish a corporate surety bond as security for the performance of this Agreement. Said surety bond shall be in the amount of 100% of the annual revenue of the Contract.

Premium for the bond(s) described above shall be paid by the Contractor. A certificate from the surety showing that the bond premiums are paid in full shall accompany the bond.

The surety on the bond shall be a duly authorized corporate surety company approved to do business in the State of Georgia.

#### 11.2 Power of Attorney

Attorneys-in-fact who sign performance bonds or contract bonds must file with each bond a certified and effectively dated copy of their power of attorney.

#### Section 12.0 - Compliance with Law

The Contractor shall conduct operations under this Contract in compliance with all applicable laws, including without limitation, ordinances, laws and statutes of the County, state and federal governments provided, however that the Contract shall govern the obligations of the Contractor where there exists conflicting ordinances of the County on the subject. In the event that the collection or disposal of any solid waste hereunder shall become restricted or prohibited by any applicable law, ordinance, rule or regulation, such type of waste shall be eliminated from the requirements and provisions of this Contract.

#### Section 13.0 - Assignment

Contractor's rights accruing under this Contract may be assigned in whole or in part by the Contractor with the prior written approval or consent of the County. As a condition of such assignment, the assignee shall agree to assume the obligations of Contractor hereunder.

#### Section 14.0 - Exclusive Contract

The Contractor shall have the sole and exclusive contract to provide solid waste transportation and disposal services from the Morgan County Transfer Station. The County hereby grants and the Contractor hereby accepts the sole and exclusive contract, license and privilege to provide transportation and disposal services for the initial six (6) month term of this Agreement and all renewal terms thereto. The County further agrees that so long as Contractor is not in default hereunder, it will not enter into any agreement with any other entity for performance of solid waste transportation and disposal services during the term hereof or any renewal terms.

#### Section 15.0 - Ownership

Title to the Municipal Solid Waste to be collected under this Contractor shall pass to the Contractor once it is placed in the vehicle under control of the Contractor.

#### Section 16.0 - Termination and Attorney Fees

- In the event of an alleged material breach of this Contract, the County shall provide written notice of such breach to the Contractor, to be delivered by Certified Mail, return receipt requested. If within 20 days from receipt of such notice, the Contractor has either failed to correct the condition or reach an agreement with the County on a mutually satisfactory solution, then the County may, within 10 days, require the Contractor to appear before the County Board of Commissioners, at either a regular or specially called meeting, to show cause why the Contract should not be terminated. After such meeting the Board of Commissioners may elect to:
  - A. provide written notice to the Contractor that the Contract will be terminated 30 days from the receipt of such notice.
  - B. extend the time to allow Contractor to cure the breach.

C. impose sanctions or other remedies without terminating the Contract.

#### 16.2 Costs

In the event that either party is required to take any legal action to enforce the terms and conditions of this Agreement because of the breach of or failure to perform any term or condition by the other party, the breaching party agrees to pay all costs expended by the other party, including reasonable attorney fees.

#### Section 17.0 - Miscellaneous Provisions

#### 17.1 Choice of Law, Venue

This Contract shall be governed, construed and enforced in accordance with Georgia law. All actions arising out of, or in any way connected with this contract shall be litigated and decided in the Superior Court of Morgan County, and Contractor hereby submits itself to the jurisdiction and venue of that court and waives any rights to insist upon venue or jurisdiction elsewhere or raise any such defenses in any such action.

#### 17.2 Entire Agreement

This contract, along with the Proposal Documents, constitutes the entire agreement between County and Contractor. Contractor agrees to abide by all pricing, specifications, and plans contained herein and in the Project Documents. In the event of a conflict between the terms of this Agreement and the Proposal Documents, the terms of this Agreement control. Any oral representation or modifications concerning this instrument shall be of no force or effect and this Contract may not be amended except by a subsequent modification in writing, signed by the parties hereto or by an ordinance adopted by County modifying the rates to be charged hereunder in accordance with the provisions of Section 6 hereof.

#### 17.3 Severability

If any part of this Agreement for any reason is declared invalid, such decision shall not affect the validity of any remaining portion, which remaining portion shall remain in force and effect as if this Contract had been executed with the invalid portion thereof eliminated. It is hereby declared the intention of the parties that they would have executed the remaining portion of this Agreement without including any such part, parts or portions which may, for any reason, be hereinafter declared invalid.

#### 17.4 Captions

The titles or headings preceding any section or paragraph are for reference and convenience only and shall be in no way construed to be a material part of this Agreement.

#### 17.5 County's Authority

The parties signing this Contract on behalf of the County have been authorized to do so by specific action of Board of Commissioners adopted in open meeting and of record in its official minutes.

#### 17.6 Non-Appropriation

Notwithstanding anything to the contrary contained herein, the total obligation of County under this Agreement at the close of each fiscal year shall be based on the services requested and performed thereunder, and the County is only obligated for those sums payable during the current fiscal year of execution or in the event of renewal by County

for those sums payable in the individual fiscal year renewal term. County is obligated only to pay such sums as may lawfully be made from funds budgeted and appropriated for that purpose during County's then current fiscal year. Should County fail to budget, appropriate or otherwise make available funds to pay any amounts due under this Agreement following the then current original term or renewal term (if applicable), this Agreement shall be deemed terminated at the end of the then current original term or renewal term, whichever applies. This Agreement shall terminate automatically in the event that appropriated and otherwise unobligated funds are no longer available to satisfy the obligations of the County under this Agreement. This provision is being made pursuant to, and intended to be in compliance with, O.C.G.A. § 36-60-13. To the maximum extent permitted under applicable law, County and Contractor expressly acknowledge and agree that this Agreement is subject to the terms and conditions of that code section, and the Parties intend and agree that the provisions of this Agreement shall be interpreted and construed so as to be lawful and permissible under all circumstances under such statute.

[SIGNATURES ON FOLLOWING PAGE]

For Contractor

Republic Services of Georgia LP

For County

Jane S. Laseter.

Donald B. Harris, Chairman

Morgan County Board of Commissioners

Sworn to and subscribed before me this day of December, 2016.

Attested this 20th day of December, 2016:

**Notary Public** 

My Commission Expires:

Dough

Tijlitita William Notary Public Notary Public
Douglas County, Georgu:
My Commission Expire:
May 27, 2018

A COLUMNIA C



| Department:                                   | Administration                    | Presenter(s):   | Adam Mestres   |
|---|-----------------------------------|---|--|
| Meeting Date: mm/dd/yyyy                      | 6/18/2019                         | Type of Request:  | New Business   |
| Wording for the Agenda:                       |                                   |   |  |
| FY 2020 Budget Appr                           | roval                             |   |  |
|   |                                   |   |  |
| Background/History/Details:                   |                                   |   |  |
| week. A budget hearing budget as presented. M | ng was held on June 4th, 2019     | de within the department leve   | o the public during that same as no public opposition to the l but the overall proposed budget |
|   | g from the Board of Commissioners |   |  |
| If this item requires funding,                | please describe:                  |   |  |
|   |                                   |   |  |
| Has this request been cons                    | idered within the past two years? | No If so, who   | en?  |
| Is Audio-Visual Equipment                     | Required for this Request?*       | No Backup F   | Provided with Request? Yes   |
|   |                                   | Clerk's Office no later than 48 ho<br>udio-visual material is submitted a | urs prior to the meeting. It is also<br>at least 48 hours in advance.                          |
| Approved by Finance                           | Yes                               |   |  |
| Approved by Purchasing                        | Yes                               |   |  |
| Manager's Approval                            | Yes                               |   |  |
| Staff Notes:                                  |                                   |   |  |
|   |                                   |   |  |

#### 2019-RES-002

#### **RESOLUTION – ADOPTION OF BUDGET - FISCAL YEAR 2020**

#### STATE OF GEORGIA

#### COUNTY OF MORGAN

WHEREAS, pursuant to O.C.G.A. § 36-81-6, the Morgan County Board of Commissioners shall adopt a budget ordinance or resolution to make appropriations in such sums as the governing authority may deem sufficient;

WHEREAS, pursuant to O.C.G.A. § 36-81-5(d), the proposed budget for fiscal year 2020 was submitted to the Board of Commissioners on May 21, 2019;

WHEREAS, pursuant to O.C.G.A. § 36-81-5(d), the proposed budget for fiscal year 2020 was placed in a public location for review by the public on May 21, 2019

WHEREAS, pursuant to O.C.G.A. § 36-81-5(e), proper notice was published in the legal organ of the County that the proposed budget for fiscal year 2020 was available for public review in the Office of the Morgan County Board of Commissioners;

WHEREAS, pursuant to O.C.G.A. § 36-81-5(e) and (g), proper notice was published in the legal organ of the County that a public hearing would be held on June 4, 2019 at 9:30 a.m. in the regular meeting room at the Morgan County Administrative Building ("the Creamery") regarding the proposed budget for fiscal year 2020;

WHEREAS, pursuant to O.C.G.A. § 36-81-5(f), the Morgan County Board of Commissioners conducted a public hearing on Tuesday, June 4, 2019, with regard to the proposed budget for fiscal year 2020;

WHEREAS, pursuant to O.C.G.A. § 36-81-6, proper notice was published in the legal organ of the County that the Morgan County Board of Commissioners would adopt the budget for fiscal year 2020 in the regular meeting at the Morgan County Administrative Building ("the Creamery") on June 18, 2019 at 5:00 p.m.;

NOW, THEREFORE, BE IT RESOLVED by the Morgan County Board of Commissioners that the Board hereby adopts Morgan County's Fiscal Year 2020 Budget, a copy of which is attached hereto as Exhibit "A."

BE IT FURTHER RESOLVED, by the Morgan County Board of Commissioners that this Budget is adopted at the departmental level, which is the legal level of control established by O.C.G.A. § 36-81-5(b). Page 1 of 2

### 2019-RES-002

However, no transfer within a departmental budget affecting the salary appropriation, whether increase or decrease, shall be accomplished without approval of the Board of Commissioners.

SO RESOLVED, this 18th day of June, 2019.

| MORGAN COUNTY, GEORGIA,<br>Acting by and through its Board of Commissioners |
|---|
| Ronald H. Milton, Chairman  |
| Philipp von Hanstein, Vice-Chair  |
| Andrew A. Ainslie, Jr., Commissioner  |
| Donald B. Harris, Commissioner  |
| Ben Riden, Jr., Commissioner  |
| Attest: Leslie Brandt, County Clerk   |

First Hearing:

June 4, 2019

Budget Adoption:

June 18, 2019

# Morgan County FY 2020 Adopted Budget

|  |    | 2020       |
|--|----|------------|
| General Fund                                 | -  |            |
| Revenue Sources                              |    |            |
| Taxes  | \$ | 15,075,362 |
| Licenses and Permits                         |    | 302,500    |
| Intergovernmental                            |    | 1,040,809  |
| Charges for Services                         |    | 1,165,250  |
| Fines and Fees                               |    | 457,500    |
| Investment Income                            |    | 15,200     |
| Contributions and Donations                  |    | 52,700     |
| Miscellaneous                                |    | 343,900    |
| Other Financing Sources                      |    | 85,000     |
| Total Revenues                               | -  | 18,538,221 |
|  |    |            |
|  | \$ | 18,538,221 |
|  |    |            |
| Appropriations by Department                 |    |            |
| Agricultural Resources                       | \$ | 195,421    |
| Animal Control                               |    | 333,404    |
| Board of Equalization                        |    | 19,815     |
| Clerk of Superior Court                      |    | 485,509    |
| Clerk of the Commission                      |    | 74,659     |
| Coroner/Medical Examiner                     |    | 31,026     |
| County Manager                               |    | 172,549    |
| Debt Service                                 |    | 435,555    |
| District Attorney                            |    | 79,928     |
| E.M.A.                                       |    | 78,226     |
| Economic Development                         |    | 42,975     |
| Elections                                    |    | 180,139    |
| Emergency Medical Services                   |    | 315,005    |
| Financial Administration                     |    | 309,221    |
| Fire Department                              |    | 1,010,696  |
| General Administration- Includes Contingency |    | 621,970    |
| General Gov't Buildings                      |    | 791,702    |
| General Gov't Buildings - PSC                |    | 188,421    |
| Georgia Forestry                             |    | 30,260     |
| Governing Body                               |    | 99,484     |
| Health                                       |    | 1,199,548  |
| Human Resources                              |    | 53,155     |
| Jail Operations                              |    | 1,975,646  |
| Juvenile Court - Ocmulgee Circuit Court      |    | 52,052     |
| Law  |    | 100,000    |

# Morgan County FY 2020 Adopted Budget

|   |         | 2020       |
|---|---------|------------|
| Law Enforcement                         | -       | 2,305,509  |
| Library Administration                  |         | 217,621    |
| Magistrate Court                        |         | 336,668    |
| Maintenance Shop                        |         | 134,417    |
| MIS                                     |         | 395,658    |
| Parks Administration                    |         | 1,022,075  |
| Planning & Zoning                       |         | 235,314    |
| Probate Court                           |         | 296,255    |
| Protective Inspection                   |         | 232,345    |
| Public Defender                         |         | 62,772     |
| Procurement                             |         | 96,891     |
| Records Management                      |         | 13,974     |
| Reserved for Capital Projects           |         | 87,293     |
| Risk Assessment                         |         | 230,000    |
| Roads & Bridges                         |         | 1,171,833  |
| Senior Citizens Center                  |         | 348,777    |
| Soil Conservation                       |         | 43,078     |
| Superior Court - Ocmulgee Circuit Court |         | 30,969     |
| Tax Assessor                            | 480,858 |            |
| Tax Commissioner                        |         | 294,849    |
| Transfer Out to Other Funds             |         | 1,218,093  |
| Transportation Services                 |         | 356,194    |
| Welfare                                 |         | 50,412     |
| Total Expenditures                      | \$      | 18,538,221 |
|   |         |            |
| Special Revenue Funds                   |         |            |
| Law Library                             | \$      | 35,000     |
| Sheriff Confiscated Asset Fund          | \$      | 50,000     |
| Sheriff Law Enforcement Fund            | \$      | 50,000     |
| E911 Telephone Funds                    | \$      | 852,328    |
| Hotel/Motel                             | \$      | 52,000     |
| Restricted Funds                        | \$      | 90,000     |
| Capital Projects Funds                  |         |            |
| SPLOST 6                                | \$      | 545,327    |
| SPLOST 7                                | \$      | 3,170,000  |
| TSPLOST                                 | \$      | 2,150,000  |
| Capital Projects - Bond Proceeds        | \$      | -          |
| Capital Projects                        | \$      | 1,050,000  |

# Morgan County FY 2020 Adopted Budget

|                        | <br>2020         |
|------------------------|------------------|
| Enterprise Fund        | <br><del>-</del> |
| Solid Waste            | \$<br>1,132,106  |
| Sewer Fund             | \$<br>31,300     |
| Total Budget all Funds | \$<br>27,746,282 |



| Department:  | Planning & Zoning   | Presenter(s):   | Chuck Jarrell   |
|--|---|---|---|
| Meeting Date: mm/dd/yyyy                                   | 6/18/2019   | Type of Request:  | New Business  |
| Wording for the Agenda:                                    |   |   |   |
| 2020 Census Resoluti                                       | ons   |   |   |
| Background/History/Details                                 | ε   |   |   |
| Resolutions:<br>2019-RES-003 2020 (<br>2019-RES-004 Creati |   | nty Complete Count Committe   | ee  |
|  | g from the Board of Commissioner<br>ons for 2019-RES-003 and 20 |   |   |
| If this item requires funding                              | , please describe:  |   |   |
| Has this request been cons                                 | sidered within the past two years?                              | No If so, wh  | en?   |
| Is Audio-Visual Equipment                                  | Required for this Request?*                                     | No Backup   | Provided with Request? Yes  |
|  |   | Clerk's Office no later than 48 ho<br>udio-visual material is submitted | urs prior to the meeting. It is also<br>at least 48 hours in advance. |
| Approved by Finance  | No  |   |   |
| Approved by Purchasing                                     | No  |   |   |
| Manager's Approval   | No  |   |   |
| Staff Notes:   |   |   |   |
|  |   |   |   |
|  |   |   |   |



### 2020 Census Partnership

**WHEREAS** the U.S. Census Bureau is required by the U.S. Constitution to conduct a count of the population and provides a historic opportunity to help shape the foundation of our society and play an active role in American democracy;

WHEREAS Morgan County, Georgia is committed to ensuring every resident is counted;

**WHEREAS** federal and state funding is allocated to communities, and decisions are made on matters of national and local importance based, in part, on census data and housing;

WHEREAS census data helps determine how many seats each state will have in the U.S. House of Representatives and is necessary for accurate and fair redistricting of state legislative seats, county and city councils and voting districts;

**WHEREAS** information from the 2020 Census and American Community Survey are vital tools for economic development and increased employment;

WHEREAS the information collected by the census is confidential and protected by law;

**WHEREAS** a united voice from business, government, community-based and faith-based organizations, educators, media and others will enable the 2020 Census message to reach more of our citizens;

Now, therefore, **BE IT RESOLVED** that Morgan County, Georgia is committed to partnering with the U.S. Census Bureau and the State of Georgia and will:

- 1. Support the goals and ideals for the 2020 Census and will disseminate 2020 Census information.
- 2. Encourage all County residents to participate in events and initiatives that will raise the overall awareness of the 2020 Census and increase participation.
- 3. Provide Census advocates to speak to County and Community Organizations.
- 4. Support census takers as they help our County complete an accurate count.
- 5. Strive to achieve a complete and accurate count of all persons within our borders



**APPROVED** by the Morgan County Board of Commissioners, this 18th day of June, 2019.

| Ronald  | H. Milton, Chair              |
|---------|-------------------------------|
|         |                               |
|         |                               |
| Philipp | von Hanstein, Vice-Chair      |
|         |                               |
|         |                               |
| Andrev  | A. Ainslie, Jr., Commissioner |
|         |                               |
|         |                               |
| Donald  | B. Harris, Commissioner       |
|         |                               |
|         |                               |
| Ben M.  | Riden, Jr., Commissioner      |
|         |                               |
|         |                               |
| A       | Leslie Brandt, County Clerk   |



### Creation of the 2020 Morgan County, Georgia Complete Count Committee

**WHEREAS** the U.S. Census Bureau is required by the United States Constitution to conduct a count of all persons; and

**WHEREAS** the Census count requires extensive work, and the Census Bureau requires partners at the state and local level to insure a complete and accurate count;

**WHEREAS** the Morgan County, Georgia Complete Count Committee will bring together a cross section of community members who will utilize their local knowledge and expertise to reach out to all persons of our community;

**WHEREAS** the Morgan County, Georgia Complete Count Committee will work with the Census Bureau and the State of Georgia to strive for an accurate count.

**NOW THEREFORE, BE IT RESOLVED** that Morgan County, Georgia establishes a 2020 Census Complete Count Committee.



**APPROVED** by the Morgan County Board of Commissioners, this 18th day of June, 2019.

| Ronald      | H. Milton, Chair                |
|-------------|---------------------------------|
|             |                                 |
| <br>Philipp | von Hanstein, Vice-Chair        |
|             |                                 |
|             |                                 |
| Andrev      | v A. Ainslie, Jr., Commissioner |
|             |                                 |
| <br>Donald  | B. Harris, Commissioner         |
| Donard      | D. Harris, Commissioner         |
|             |                                 |
| Ben M.      | Riden, Jr., Commissioner        |
|             |                                 |
|             |                                 |
| Δttest:     | Leslie Brandt, County Clerk     |



| Department:                   | Finance   | Presenter(s):  | Mark Williams  |
|-------------------------------|---|--|--|
| Meeting Date: mm/dd/yyyy      | 6/18/2019   | Type of Request:   | New Business   |
| Wording for the Agenda:       |   |  |  |
| Request for Proposals         | - Professional Auditing Serv  | vices  |  |
| Background/History/Details    | v<br>v  |  |  |
| 10                            | award the low bidder, Maule   | four firms. Committee review<br>din and Jenkins, a three year c            | red proposals and the contract. A bid summary sheet is |
| Vote to be taken to av        | g from the Board of Commissioners<br>vard audit contract for FY 20<br>for the three fiscal years. |  | Mauldin and Jenkins in the total                       |
| If this item requires funding | , please describe:  |  |  |
| Has this request been cons    | sidered within the past two years?  | No If so, whe  | n?   |
| Is Audio-Visual Equipment     | Required for this Request?*   | No Backup P  | Provided with Request?                                 |
|                               |   | Clerk's Office no later than 48 hou<br>udio-visual material is submitted a |  |
| Approved by Finance           | Yes   |  |  |
| Approved by Purchasing        | Yes   |  |  |
| Manager's Approval            | Yes   | ŧ  |  |
| Staff Notes:                  |   |  |  |
|                               |   |  |  |

Audit RFP For Years 2019, 2020, and 2021

|                                      |         | Hours   |       |       | 1                         |                   |               |
|--------------------------------------|---------|---------|-------|-------|---------------------------|-------------------|---------------|
|                                      |         |         |       |       | -                         |                   | Total Not to  |
| Firm                                 | Partner | Manager | Staff | Total | <b>Total for Services</b> | Discount          | Exceed        |
|                                      |         |         |       |       |                           |                   |               |
| Mauldin & Jenkins - Year 1           | 25      | 50      | 260   | 335   | 54,025.00                 | (18,025.00)       | 36,000.00     |
| Mauldin & Jenkins - Year 2           | 20      | 45      | 255   | 320   | 51,075.00                 | (15,075.00)       | 36,000.00     |
| Mauldin & Jenkins - Year 3           | 20      | 45      | 255   | 320   | 51,075.00                 | (14,075.00)       | 37,000.00     |
|                                      |         |         |       |       | \$ 156,175.00             | \$<br>(47,175.00) | \$ 109,000.00 |
|                                      |         |         |       |       |                           |                   |               |
| BatesCarter - Year 1                 | 30      | 114     | 261   | 405   | 55,900.00                 | (14,500.00)       | 41,400.00     |
| BatesCarter - Year 2                 | 30      | 114     | 261   | 405   | 55,900.00                 | (14,500.00)       | 41,400.00     |
| BatesCarter - Year 3                 | 30      | 114     | 261   | 405   | 55,900.00                 | (14,500.00)       | 41,400.00     |
|                                      |         |         |       |       | \$ 167,700.00             | \$<br>(43,500.00) | \$ 124,200.00 |
|                                      |         |         |       |       |                           |                   |               |
| Rushton & Co Year 1                  | 38      | 140     | 240   | 418   | 68,940.00                 | (14,000.00)       | 54,940.00     |
| Rushton & Co Year 2                  | 38      | 140     | 240   | 418   | 68,940.00                 | (14,000.00)       | 54,940.00     |
| Rushton & Co Year 3                  | 38      | 140     | 240   | 418   | 68,940.00                 | (14,000.00)       | 54,940.00     |
|                                      |         |         |       |       | \$ 206,820.00             | \$<br>(42,000.00) | \$ 164,820.00 |
|                                      |         |         |       |       |                           |                   |               |
| Alexander, Alman, and Bangs - Year 1 | 280     | 0       | 330   | 610   | 66,000.00                 | (2,000.00)        | 64,000.00     |
| Alexander, Alman, and Bangs - Year 2 | 280     | 0       | 330   | 610   | 67,000.00                 | (2,000.00)        | 65,000.00     |
| Alexander, Alman, and Bangs - Year 3 | 280     | 0       | 330   | 610   | 68,000.00                 | (2,000.00)        | 66,000.00     |
|                                      |         |         |       |       | \$ 201,000.00             | \$<br>(6,000.00)  | \$ 195,000.00 |



| Department:                                       | Administration                     | Presenter(s):  | Mark Williams   |
|---|------------------------------------|--|---|
| Meeting Date: mm/dd/yyyy                          | 6/18/2019                          | Type of Request:   | New Business  |
| Nording for the Agenda:                           |                                    |  |   |
| Energy Performance I                              | Project Update                     |  |   |
| Background/History/Details                        | :                                  |  |   |
| have prepared a repor                             | t outlining proposed capital i     | mprovements, projected costs   | Commission on 01/03/2019. They, and projected energy savings. for the past several years due to |
| What action are you seeking Review for future con | g from the Board of Commissioners  | s?   |   |
| If this item requires funding                     | , please describe:                 |  |   |
|   |                                    |  |   |
| Has this request been cons                        | sidered within the past two years? | No If so, whe  | n?  |
| Is Audio-Visual Equipment                         | Required for this Request?*        | No Backup P  | rovided with Request? Yes   |
|   |                                    | Clerk's Office no later than 48 hou<br>udio-visual material is submitted a |   |
| Approved by Finance                               | Yes                                |  |   |
| Approved by Purchasing                            | Yes                                |  |   |
| Manager's Approval                                | Yes                                |  |   |
| Staff Notes:                                      |                                    |  |   |
|   |                                    |  |   |
|   |                                    |  |   |



| Department:                                  | Recreation                        | Presenter(s):  | Mark Williams   |
|--|-----------------------------------|--|---|
| Meeting Date: mm/dd/yyyy                     | 6/18/2019                         | Type of Request:   | New Business  |
| Nording for the Agenda:                      |                                   |  |   |
| Baseball Field Infield                       | Tune Up                           |  |   |
| Background/History/Details                   | :                                 |  |   |
| includes materials and advertised on the Geo | I labor to rototill clay, instal  | lation of new clay, and laser le   | ball infields. The scope of work evel of fields. The project was ne Recreation Department |
| L  | g from the Board of Commissioners | s?   |   |
| Motion to approve La                         | serturf to perform the work f     | or \$11,100.   | §   |
| If this item requires funding,               | please describe:                  |  |   |
|  |                                   |  |   |
| Has this request been cons                   | idered within the past two years? | No If so, whe  | n?  |
| Is Audio-Visual Equipment                    | Required for this Request?*       | No Backup P  | rovided with Request?   |
|  |                                   | Clerk's Office no later than 48 hou<br>udio-visual material is submitted a |   |
| Approved by Finance                          | Yes                               |  |   |
| Approved by Purchasing                       | Yes                               |  |   |
| Manager's Approval                           | Yes                               |  |   |
| Staff Notes:                                 |                                   |  |   |
|  |                                   |  |   |



P.O. Box 248 Watkinsville, GA 30677 Office: 706-769-0019 - Fax: 706-769-0020

Email: info@laserturfse.com / Website: www.laserturfse.com

February 7, 2019

TO:

Mr. Lance Alexander

Morgan County Parks and Recreation

1253 College Drive

Madison, Georgia 30650 Phone: 706.707.6246

Email: Lalexander@morganga.org

FROM:

**Brent McEwen** 

SUBJECT:

Infield Tune ups on fields 1,2, and 3

Thank you for the opportunity to quote your work. Listed below is the scope of the work and cost to complete your project.

- -Obtain permits, if necessary, BY OWNER
- -Provide direct access to work area, BY OWNER
- -Locate and identify all irrigation heads, valves, bases, etc., BY OWNER
- -Laser survey existing elevations
- -Rototill clay to a depth of approximately 4"
- -Rough laser level to balance soil and tie into existing elevations
- -Purchase and deliver approx. 150 tons of clay (2 loads per field)
- -Install clay
- -Rototill to incorporate conditioner into existing clay
- -Finish laser level to a uniform and consistent grade

**TOTAL COST:** 

\$11,100.00

#### Quote valid for 30 days

| Please sign this form and send via fax to confirm your order. Include owner's name,       |
|---|
| billing address and directions to work site. If you have any questions or concerns, pleas |
| contact us at (706) 769-0019. Thank you.  |

| A A 1 A     |      |
|-------------|------|
| Accepted by | Date |

#### PERFECT PITCH SPORTS FIELDS

12837 78th Place North West Palm Beach, FL 33412 US (561) 660-1939 kwschilling@yahoo.com



## **ESTIMATE**

**ADDRESS** 

Morgan County Parks and Recreation Mr. Lance Alexander 1253 College Drive Madison, Georgia 30650 ESTIMATE # 1032 DATE 03/21/2019

SERVICE

DESCRIPTION

OTY

RATE

AMOUNT

13,200.00

Baseball field tune-up for 3 skin areas Locate and identify all irrigation heads, valve boxes

and base anchors BY OWNER

Rototill clay

Rough grade to tie into surrounding elevations Purchase, deliver and install 150 tons of clay Rototill clay to insure proper bonding and incorporate conditioner(supplied BY OWNER)

Finish grade to tie into existing elevations

**TOTAL** 

\$13,200.00

Accepted By

Accepted Date



| Department:   | Public Buildings  | Presenter(s):   | Mark Williams  |                               |
|---|---|---|--|-------------------------------|
| Meeting Date: mm/dd/yyyy  | 6/18/2019   | Type of Request:  | New Business   |                               |
| Wording for the Agenda:   |   |   |  |                               |
| Repair and Repainting   | g of Courtroom Ceiling  |   |  |                               |
| Background/History/Details  | •   |   |  |                               |
| the Superior Court Co<br>County website. We<br>one bidder, Prince Pai<br>satisfied with the finis | ourtroom. The project was acceived one bid for the repainting, recently performed sin | oproval to repair and repaint the dvertised on the Georgia Procuir and painting and one bid formilar work in the Grand Jury Find the project be awarded to Prost is \$66,344.55 | rement Registry and M<br>the required scaffoldir<br>Room and Public Buildi | lorgan<br>ng. The<br>ings was |
|   | g from the Board of Commissioner  | s? uipment Direct to perform the  | work for a cost of \$66,   | 344.55.                       |
| If this item requires funding   | , please describe:  |   |  |                               |
| Has this request been cons  | idered within the past two years?   | No If so, whe   | en?  |                               |
| Is Audio-Visual Equipment   | Required for this Request?*   | No Backup F   | Provided with Request?   | Yes                           |
|   |   | Clerk's Office no later than 48 hou<br>udio-visual material is submitted a  | -  |                               |
| Approved by Finance   | Yes   |   |  |                               |
| Approved by Purchasing  | Yes   |   |  |                               |
| Manager's Approval  | Yes   |   |  |                               |
| Staff Notes:  |   |   |  | <del></del>                   |
|   |   |   |  |                               |
|   |   |   |  |                               |

| Invoi | ce# | <b>:</b> |
|-------|-----|----------|
|       |     |          |

## Prince Painting, LLC. 660 Island Shoals Rd Covington, GA 30016 404-969-8821

DATE 3/25/2019

| TO:                 | JOB NAME:           |
|---------------------|---------------------|
| Morgan Co. B. O. C. | Morgan Co Courthoun |
| Attw: Alan Cagle    | Courtroom           |

| DESCRIPTION                             | UNIT PRICE | TOTAL  |
|---|------------|--------|
| Will remove peeling paint from ceiling  | SWI FRICE  | 16,470 |
| Parmi - paint ceiling (3,294 59 ft)     | 9 60       |        |
| Paine + Paint 000 112 (2 (1)            | 7 00       | 6588   |
| Point of point crown molding (206 ling) | 3 -        | 618    |
| Paint wells. (4,326 sq A)               | 1-2        | 4,326  |
| /11                                     |            |        |
| Well furnish all labor and meteril      |            |        |
| Well need Zweeks on Scaffolding and     |            |        |
| ! week efter tear derun                 |            |        |
| I will screw down any lose tele it      |            |        |
| Rossible. Il cannot gamentes any son    | :          |        |
| 6 May need tile                         |            |        |
| replacement                             | 18         | 38.000 |
|   |            | /      |

### Eric Prince Prince Painting, LLC. 404-969-8821

May 14, 2019 Morgan County Board of Commissioners 150 E Washington Street Madison, GA 30650

My name is Eric Prince and I have been the Owner/Operator of Prince Painting, LLC for 30 years. My first 20 years in business I did insurance work which required working in occupied living spaces. Throughout my career, I have worked on many commercial projects including working in the Atlanta, Charleston and Savannah airports. In the community, I have painted Heritage Hall and been responsible for the Madison First United Methodist Church sanctuary remodel. Recently we have painted the Grand Jury room, the Judges stairwell and entry ceiling in the Morgan County Courthouse.

We are a company that pays attention to detail and will produce a quality job with a guarantee for satisfaction. We are fully insured with liability and Workman's Comp.

Regards,

Eric Prince
Owner/Operator
Prince Painting LLC.

#### References:

- (1) Butch Thompson 706-342-6536
- (2) Jack Miles 706-474-4255



#### **RENTAL QUOTE**

| CUSTOMER:                    |       |               |
|------------------------------|-------|---------------|
| Morgan County Superior Court |       |               |
|                              |       |               |
|                              |       |               |
| LOD ADDRESS.                 | <br>- | <del>,.</del> |
| JOB ADDRESS:                 |       |               |
| 384 Hancock St               |       |               |
| Madison GA 30650             |       |               |
|                              |       |               |

| DATE       | 28-Mar-19   |
|------------|-------------|
|            |             |
|            |             |
| ORDERED BY | Eric Prince |

Sunbelt Scaffold Services will provide, install, and dismantle a system scaffold work platform. We will erect a scaffold deck that will be 42' in length x 37' wide x 13' in height which will put the deck at 6' below the existing ceiling. We will use 2'10" and 3'6" side brackets to provide additional access to the walls at the deck level. Sunbelt will deck the scaffold with aluminum planks which will give you a rating of 25lbs per sq ft loading on the platform. There will be two scaffold ladders installed for access to the deck. Perimeter guardrails and toe boards will also be installed. We will also install a 7' x 8'6" x 19' in height pass tower at the rear side of the building to get the equipment through the window opening.

Customer agrees to remove the 4 rows of pews in front of the balcony along with the two tables in front of the judge's chamber. Customer will also remove the glass globes hanging from the ceiling. These items will be done prior to the scaffold being erected.

RED will also install plastic on the floor and provide the masonite that will be cut and used directly under the mudsills. The masonite will be cut into half sheets prior to install so that they can pass through the window opening.

RED will provide a 10K Reach Forklift to lift the necessary scaffolding and materials to the rear balcony door during erection and dismantle.

| ITEM  |      | DAY      | WEEK       | MONTH       | AMOUNT      |
|---|------|----------|------------|-------------|-------------|
| Scaffold Package (4 week minimum)             |      |          |            | \$4,256.00  | \$4,256.00  |
| Scaffold Package (After initial 4 weeks)      |      | \$152.00 |            |             |             |
| Erection Price                                |      |          |            |             | \$17,416.29 |
| Dismantle Price                               |      |          |            |             | \$12,102.84 |
| Freight (\$400 each way)                      |      |          |            |             | \$800.00    |
| 10K Reach Forklift                            |      | \$630.00 | \$1,430.00 | \$3,600.00  | \$2,860.00  |
| Delivery/Pick-up of Forklift (\$125 each way) |      |          |            |             | \$250.00    |
| (2) Rolls of 6 mil Poly (\$81.64 each)        |      |          |            |             | \$174.71    |
| (50) Sheets of 1/8" Masonite (\$9.06 each)    |      |          |            |             | \$484.71    |
|   | <br> |          |            | QUOTE TOTAL | \$38,344.55 |

### For scheduling contact:

Jeb Morris jeb@dependonRED.com 678-776-0363



| Department:  | Sheriff's Office  | Presenter(s):   | Mark Williams                |
|--|---|---|------------------------------|
| Meeting Date: mm/dd/yyyy   | 6/18/2019   | Type of Request:  | New Business                 |
| Wording for the Agenda:  |   |   |                              |
| Emergency Equipmen   | nt for Sheriff's Vehicles   |   |                              |
| Background/History/Details   | :   |   |                              |
| the Sheriff's Office.  purchase and installat summary. Additional of all equipment and from Watch Guard is | Those vehicles should be delition of the emergency and spelly, in car camera systems are installation from the low bide \$59,742.24. A total of \$200, as including the emergency equal to the state of \$200, as included the emergency equal to the emergency equal to the emergency equal to t | vered within the next 30 days. ecialty equipment for the vehice a sole source purchase from t |                              |
| Motion to approve the  | g from the Board of Commissioners e purchase and installation of om Watch Guard for the new   | emergency equipment from W  | Vest Chatham Warning Devices |
| If this item requires funding  | , please describe:  |   |                              |
| Has this request been cons   | sidered within the past two years?  | No If so, whe   | n?                           |
| ls Audio-Visual Equipment  | Required for this Request?*   | No Backup P   | rovided with Request? Yes    |
|  |   | Clerk's Office no later than 48 hou<br>udio-visual material is submitted a                    |                              |
| Approved by Finance  | Yes   |   |                              |
| Approved by Purchasing   | Yes   |   |                              |
| Manager's Approval   | Yes   |   |                              |
| Staff Notes:   |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |

## **BIDS FOR EMERGENCY EQUIPMENT FOR SHERIFF'S PATROL VEHICLES**

All bids are for the same or equilivent equipment and installation for 4 vehicles.

**WEST CHATHAM** 

WARNING DEVICES \$37,062.24

**INTERCEPTOR** \$37,356.88

**PATROL UPFITTERS** \$38,071.80

**METROPOLITAN** 

COMMUNICATIONS \$40,820.00

In car camera system is a sole source purchase from manufacturer, Watch Guard.

**WatchGuard** \$22,680.00



| Department:  | Administration  | Presenter(s):                 | Adam Mestres                  |  |
|--|---|-------------------------------|-------------------------------|--|
| Meeting Date: mm/dd/yyyy   | 6/18/2019   | Type of Request:              | New Business                  |  |
| Nording for the Agenda:  |   |                               |                               |  |
| Georgia Indigent Defense Services Agreement  |   |                               |                               |  |
| Background/History/Details   | :   |                               |                               |  |
| This is our annual agr<br>to the annual appropri   |   | gia Indigent Defense Services | Agreement. There is no change |  |
| What action are you seeking from the Board of Commissioners?  Motion to approve the Georgia Indigent Defense Services Agreement.   |   |                               |                               |  |
| If this item requires funding  | , please describe:  |                               |                               |  |
| Yes, funding in FY20   | budget.   |                               | 4                             |  |
| Has this request been cons   | sidered within the past two years?  | No If so, whe                 | n?                            |  |
| Is Audio-Visual Equipment  | Is Audio-Visual Equipment Required for this Request?*  No  Backup Provided with Request?  Yes |                               |                               |  |
| All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also<br>our department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance. |   |                               |                               |  |
| Approved by Finance Approved by Purchasing Manager's Approval Staff Notes:   | Yes Yes Yes   |                               |                               |  |
|  |   |                               |                               |  |



# GEORGIA INDIGENT DEFENSE SERVICES AGREEMENT

THIS AGREEMENT is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2019, among the Georgia Public Defender Council (herein referred to as "GPDC"), the Circuit Public Defender Office of the Ocmulgee Judicial Circuit (herein referred to as "the Public Defender Office"), and the governing authority of Morgan County, body politic and a subdivision of the State of Georgia (herein referred to as "the County") and is effective July 1, 2019.

### **WITNESSETH:**

WHEREAS, the Public Defender Office, the County, and GPDC enter into this agreement to implement the provisions of the Georgia Indigent Defense Act of 2003, as amended, including the provisions quoted below; and

WHEREAS, O.C.G.A. § 17-12-23 (d) provides as follows:

(d) A city or county may contract with the circuit public defender office for the provision of criminal defense for indigent persons accused of violating city or county ordinances or state laws. If a city or county does not contract with the circuit public defender office, the city or county shall be subject to all applicable rules, regulation, policies, and standards adopted by the council for representation of indigent persons in this state; and

WHEREAS O.C.G.A. § 17-12-25 (b) provides as follows:

The county or counties comprising the judicial circuit may supplement the salary of the circuit public defender in an amount as is or may be authorized by local Act or in an amount as may be determined by the governing authority of the county or counties, whichever is greater; and

WHEREAS O.C.G.A. § 17-12-30 (c) (7) provides as follows:

The governing authority of the county or counties comprising a judicial circuit may supplement the salary or fringe benefits of any state paid position appointed pursuant to this article; and

WHEREAS O.C.G.A. § 17-12-34 provides as follows:

The governing authority of the county shall provide, in conjunction and cooperation with the other counties in the judicial circuit and in a pro rata share according to the population of each county, appropriate offices, utilities, telephone expenses, materials, and supplies as may be necessary to equip, maintain, and furnish the office or offices of the circuit public defender in an orderly and efficient manner. The provisions of an office, utilities, telephone expenses, materials, and supplies shall be subject to the budget procedures required by Article 1 of Chapter 81 of Title 36; and

WHEREAS O.C.G.A. § 17-12-35 provides as follows:

A circuit public defender office may contract with and may accept funds and grants from any public or private source; and

WHEREAS, the County is a body politic, existing and operating under the laws and Constitution of the State of Georgia with full power to enter into contracts and agreements with other political entities; and

WHEREAS, the Public Defender Office is existing and operating under the laws and Constitution of the State of Georgia with full power to enter into contracts and agreements with other entities; and

WHEREAS, the GPDC is existing and operating under the laws and Constitution of the State of Georgia with full power to enter into contracts and agreements with other entities; and

WHEREAS, GPDC is the fiscal officer for the Public Defender Office; and

WHEREAS, it is the intent of the parties to this agreement to provide for the operation of an indigent defense system to assure that adequate and effective legal representation is provided, independent of political considerations or private interests, to indigent defendants in criminal cases consistent with the standards adopted by the Georgia Public Defender Council. This system and this agreement include the following:

- (1) The provision by the Public Defender Office of the statutorily required services to the County;
- (2) The payment for additional personnel and services by the County;
- (3) The provision by the County of their pro rata share of the costs of appropriate offices, utilities, telephone expenses, materials, and supplies as may be necessary to equip, maintain, and furnish the office or offices of the circuit public defender in an orderly and efficient manner;
- (4) Travel advances and reimbursement of expenses;
- (5) Salary supplements; and
- (6) The provision for other matters necessary to carry out this agreement.

NOW THEREFORE, in consideration of the mutual covenants and promises contained in the agreement and for Ten Dollars (\$10) and other good and valuable consideration, IT IS AGREED AS FOLLOWS:

#### ARTICLE 1

### STATUTORY PERSONNEL

<u>Section 1.01 Statutory Staffing</u>. The Public Defender Office agrees to provide for the Ocmulgee Judicial Circuit full-time staff for a circuit public defender office or offices consisting of a circuit public defender; an assistant public defender for each superior court judge authorized for the circuit, excluding the chief judge and senior judges; an investigator; and two additional persons to perform administrative, clerical or paraprofessional services.

<u>Section 1.02 Statutory Services</u>. The Public Defender Office agrees to provide representation to indigent defendants in the following cases:

- (1) Felony and misdemeanor cases prosecuted in the Superior Court of Morgan County under the laws of the State of Georgia in which there is a possibility that a sentence of imprisonment or probation or suspension of sentence of imprisonment may be adjudged;
- (2) Hearings in the Superior Court of Morgan County on a revocation of probation;

- (3) Cases prosecuted in the Juvenile Courts of Morgan County in which a child may face a disposition in a delinquency case of confinement, commitment or probation; and
- (4) Direct appeals from a decision in cases described in (1), (2), and (3) above.

<u>Section 1.03 Conflicts</u>. The Public Defender Office agrees to provide for legal representation by a qualified attorney who is not an employee of the Public Defender Office in cases described in Section 1.02 in which a Public Defender Office has a conflict of interest.

### **ARTICLE 2**

### ADDITIONAL PERSONNEL AND SERVICES

Section 2.01 Additional personnel and services. The Public Defender Office agrees to provide and the County agrees to pay for the services and personnel described in Attachment A. These positions will be funded by the County along with the other counties in the Ocmulgee Judicial Circuit and will be administered by GPDC as contemplated in OCGA § 17-12-32. The parties agree to the terms in Attachment A. Attachment A is incorporated into this agreement by reference. The parties agree to the payment terms in Attachment B. Attachment B is incorporated into this agreement by reference. The amount to be paid includes a 5% administrative services fee. This fee is determined by the total amount for all of the budgeted positions. Any changes to Attachment A shall be made in accordance with Section 5.06 of this agreement. Any additional personnel employed by the Public Defender Office pursuant to this section are full-time state paid employees of the Public Defender Office in the unclassified service of the State Merit System of Personnel Administration with all the benefits provided by law to employees in the unclassified service. The additional personnel serve at the pleasure of the Circuit Public Defender. The parties agree that the employment of additional personnel employed by the Public Defender Office pursuant to this section may be terminated by the Public Defender Office if the County does not pay for the cost of these personnel in advance in accordance with this agreement.

### **ARTICLE 3**

PROVISION BY THE COUNTY OF THEIR PRO RATA SHARE OF THE COSTS OF APPROPRIATE OFFICES, UTILITIES, TELEPHONE EXPENSES, MATERIALS, AND SUPPLIES AS MAY BE NECESSARY TO EQUIP, MAINTAIN, AND FURNISH THE OFFICE OR OFFICES OF THE CIRCUIT PUBLIC DEFENDER.

Section 3.01 Office expenses. In addition to the personnel expenses described in Article 2 and Attachment A, each County agrees to pay its pro rata share of the county funded non-personnel portion of the budget provided in Attachment A, which is the budget for appropriate offices, utilities, telephone expenses, materials, technical support, and supplies to equip, maintain, and furnish the office or offices of the Public Defender Office. The amount of the County's pro rata share based on population is reflected in Attachment A. The amount to be paid includes a 4% administrative services fee. The funds shall be disbursed in accordance with the procedures outlined in Section 4.01 of this agreement. The parties agree to the terms in Attachment A. Attachment A is incorporated into this agreement by reference. The parties agree to the payment terms in Attachment B. Attachment B is incorporated into this agreement by reference.

Section 3.02 Administration of Office Expenses. GPDC agrees to be the fiscal agent for the administration of office expenses. GPDC will process and mail checks in payment of invoices approved by the Circuit Public Defender, drawn on those County funds made payable to vendors at the addresses shown on the invoices. "Payment" for purposes of this agreement means preparation of a check by GPDC in its normal course and procedure and its mailing in properly addressed envelopes with sufficient postage into the United States Mail.

<u>Section 3.03 Procedure for payment.</u> The County or the Public Defender Office, or both, will make purchases and enter into financial obligations for office expenses. Upon approval by the Circuit Public Defender, an invoice will be transmitted to GPDC. GPDC shall pay the amount stated on the invoice with funds provided by the County for the purpose of paying for such expenses. The payment of the office expenses under this agreement will be paid only out of County funds supplied to GPDC for the sole purpose of paying for office expenses.

Section 3.04 Responsibility. The County will deliver funds to GPDC at its own risk until receipt is acknowledged by GPDC. GPDC's sole duty with regard to County funds, other than their proper expenditure, will be their deposit into a state depository demand account. Interest, if any, will accrue to the general fund of the state treasury. GPDC bears responsibility for properly remitting payment for invoices approved by the Circuit Public Defender provided sufficient from the County exist. The County bears the legal responsibility for any claim that arises from the GPDC's inability to remit payment due to insufficient funds for said office expenses.

Section 3.05 Limitation of liability. Under no circumstances shall GPDC be obligated to pay for the office expenses out of funds other than those provided by the County for that purpose. Without limiting the foregoing, GPDC is not obligated to pay for office expenses out of state funds or other funds available to GPDC. GPDC undertakes only to receive funds from the County and to process and mail checks in payment of invoices approved by the Circuit Public Defender. GPDC shall have no further legal obligation in any circumstance or event beyond the amount of funds received from the County for the purpose of paying for office expenses under this agreement. In the event that GPDC fails to make payment on an invoice that has been properly processed and county funds are available, the exclusive remedy for any tort claim against GPDC will be the Georgia Tort Claims Act.

<u>Section 3.06 Taxes.</u> The County will pay all taxes lawfully imposed upon it with respect to the office expenses. GPDC makes no representation whatsoever as to the liability or exemption from liability of the County to any tax imposed by any governmental entity.

### **ARTICLE 4**

### TRAVEL AND REIMBURSEMENT OF EXPENSES

Section 4.01 Travel and expense reimbursement. The County agrees to provide travel advances and to reimburse expenses which may be incurred in the performance of the employee's official duties under this agreement by an employee of the Public Defender Office to the extent the expenses are not reimbursed by the state and to the extent the expenses are authorized by the circuit public defender and the County. The County shall provide the Public Defender Office with the information concerning the travel advances and expense reimbursements required by the State Auditor.

### **ARTICLE 5**

### **MISCELLANEOUS**

Section 5.01 Term. The term of this agreement is one (1) year beginning July 1, 2019 and ending June 30, 2020.

Section 5.02 Maintenance of effort. The County agrees that it will continue to fund indigent defense for the term of this agreement, at a minimum, at the level of its most recent budgeted level of funding (the current fiscal year or the planned budget for the next fiscal year if that budget has already been developed) for indigent defense and as part of this support each county agrees to provide the space, equipment and operating expenses necessary to effectively operate the circuit public defender office.

<u>Section 5.03 Severability</u>. Any section, subsection, paragraph, term, condition, provision or other part (hereinafter collectively referred to as "part") of this agreement that is judged, held, found, or declared to be voidable, void, invalid, illegal or otherwise not fully enforceable shall not affect any other part of this agreement, and the remainder

of this agreement shall continue to be of full force and effect. Any agreement of the parties to amend, modify, eliminate, or otherwise change any part of this agreement shall not affect any other part of this agreement, and the remainder of this agreement shall continue to be of full force and effect.

<u>Section 5.04 Cooperation, dispute resolution and jurisdiction</u>. (a) The Public Defender Office and the County collectively and individually acknowledge that this agreement may need to be revised periodically to address new or unforeseen matters.

- (b) Each party to this agreement agrees to cooperate with the other party to effectuate and carry out the intent of this agreement.
- (c) This agreement, and the rights and obligations of the parties, are governed by, and subject to and interpreted in accordance with the laws of the State of Georgia. The parties acknowledge and agree that by law, the exclusive jurisdiction for contract actions against the state, departments and agencies of the state, and state authorities is the Superior Court of Fulton County, Georgia. The parties further acknowledge that the Fulton Superior Court has a Court sponsored Arbitration and Mediation Program in which the parties agree to fully participate.

<u>Section 5.05 Notice</u>. A notice to a party to this agreement shall be made in writing and shall be delivered by first class mail or personally to the person and at the address indicated below:

## Circuit Public Defender Office of the Ocmulgee Judicial Circuit:

John Bradley Circuit Public Defender Post Office Box 747 Gray, Georgia 31032

## Morgan County:

Morgan County Board of Commissioners Post Office Box 168 Madison, Georgia 30650

### Georgia Public Defender Council:

Jimmonique Rodgers, Interim Director 104 Marietta Street, Suite 400 Atlanta, Georgia 30303

Section 5.06 Agreement modification. This agreement, including all Attachments hereto, constitutes the entire agreement between the parties with respect to the subject matter of this agreement and may be altered or amended only by a subsequent written agreement of equal dignity; provided, however, that the parties' representatives identified in Section 5.05 may agree in writing by an exchange of letters or emails prior to the budget revision becoming effective to budget revisions which do not increase or decrease the total dollar value of the agreement. This agreement supersedes all prior agreements, negotiations and communications of whatever type, whether written or oral, between the parties hereto with respect to the subject matter of this agreement. After the agreement has been approved by the Director of the Georgia Public Defender Council, no modifications may be made without prior notice to the Director of the council.

<u>Section 5.07 Termination</u>. (a) Due to non-availability of funds. In the event that any of the sources of reimbursement for services under this agreement (appropriations from the General Assembly of the State of Georgia, or appropriations from a county governing authority) is reduced during the term of this agreement, the Public Defender Office may make financial and other adjustments to this agreement and notify the County accordingly. An adjustment may be an agreement amendment or may be the termination of the agreement. The certification by the director of the Georgia Public Defender Council of the occurrence of reduction in State funds is

conclusive. The certification of the occurrence of the reduction in county funds by the person designated in Section 5.05 for the receipt of notice for each of the County of the occurrence of the reduction in county funds is conclusive. The County agree to promptly notify the Public Defender Office in writing of the non-existence or insufficiency of funds and the date of termination. The Public Defender Office shall then immediately cease providing the services required hereunder except for any necessary winding down and transition services required under Section 5.08. In lieu of terminating this agreement, the County and the Public Defender Office may make financial and other adjustments to this agreement by amending it pursuant to Section 5.06.

- (b) For cause. This agreement may be terminated for cause, in whole or in part, at any time by any party for failure by the other party to substantially perform any of its duties under this agreement. "Cause" means a breach or default of any material obligation hereunder which default is incapable of cure, or which, being capable of cure, has not been cured within 30 days after receipt of notice of such default (or such additional cure period as the non-defaulting party may authorize). Should a party exercise its right to terminate this agreement under this subsection, the termination shall be accomplished in writing and specify the reason and the termination date. In the event of termination under this subsection the Public Defender Office shall submit a final agreement expenditure report containing all charges incurred through and including the termination date to the County no later than 30 days after the effective date of written notice of termination and the County shall pay the amount due within 15 days of the receipt of the final agreement expenditure report. Upon termination of this agreement, the Public Defender Office shall not incur any new obligations after the effective date of the termination, except as required under Section 5.08. The above remedies contained in this subsection are in addition to any other remedies provided by law or the terms of this agreement.
- (c) For Convenience. This agreement may be cancelled or terminated by either of the parties without cause; however, the party seeking to terminate or cancel this agreement shall give written notice of its intention to do so to the other party at least 60 days prior to the effective date of cancellation or termination.
- (d) Post-termination obligations. After termination of this agreement pursuant to this Section, the Public Defender Office and the County agree to comply with the provisions of Section 5.08 (b).
- <u>Section 5.08 Cooperation in transition of services</u>. (a) At the beginning of the agreement. The County agrees upon the beginning of this agreement to cooperate as requested by the Public Defender Office to effectuate the smooth and reasonable transition of services for existing clients, if applicable. This includes but is not limited to the payment for the continuation of representation by current counsel where appropriate or required by law, court rule or the State Bar of Georgia ethical standards or the facilitation of the timely transfer to the Public Defender Office of the client records.
- (b) During or at the end of the agreement. The Public Defender Office agrees upon termination or expiration of this agreement, in whole or in part, for any reason to cooperate as requested by the County to effectuate the smooth and reasonable transition of services for existing clients. This includes but is not limited to the continuation of representation by Public Defender Office where appropriate or required by law, court rule or the State Bar of Georgia ethical standards or the facilitation of the timely transfer to the County of the client records. The County shall compensate the Public Defender for all post-termination or post-expiration services under this subsection. The Public Defender Office shall submit a monthly expenditure report containing all charges incurred during the preceding month on or before the 5th day of each month. The County shall pay the amount due within 15 days of the receipt of the monthly expenditure report. This subsection survives the termination or expiration of the agreement.
- (c) Statutory responsibility continuation. The Public Defender Office and the County acknowledge that both have responsibilities for indigent defense costs under the Georgia Indigent Defense Act of 2003, as amended and that the termination or expiration of this agreement does not relieve either party of their responsibility under the law.

<u>Section 5.09 Advance of Funds.</u> The parties agree that advances of funds cannot remain outstanding following agreement termination or expiration and will be reclaimed. The parties agree that upon termination of this agreement, for any reason, all unexpended and unobligated funds held by the parties revert to the party entitled to the funds. The parties agree to reconcile expenditures against advances of funds within 30 days of termination of this agreement.

Section 5.10 Time. Time is of the essence.

IN WITNESS WHEREOF, the parties have each here unto affixed their signatures the day and year first written above.

| ATTEST:   |                                 |  |  |
|-----------|---------------------------------|--|--|
|           | Morgan County                   |  |  |
|           | BY:                             |  |  |
|           | Signature                       |  |  |
| A TENE OF | Title                           |  |  |
| ATTEST:   | Circuit Public Defender         |  |  |
|           | BY:                             |  |  |
|           | Signature                       |  |  |
|           | Circuit Public                  |  |  |
|           | Defender                        |  |  |
| ATTEST:   | Consented to:                   |  |  |
|           | Georgia Public Defender Council |  |  |
|           | BY:                             |  |  |
|           | Signature                       |  |  |
|           | Director                        |  |  |

# Ocmulgee Judicial Circuit

# ATTACHMENT B - Personnel & Operating Expenditures

## Morgan County

July 1, 2019 – June 31, 2020

| The County agrees to pay the Public Defender Office \$62,771.18 in 12 monthly installments of \$5,230.93 Installments are due to the Georgia Public Defender Council (GPDC) on the 15th of the preceding month beginning on June 15, 2019. Invoices will be sent to the following address: |
|--|
| ·  |
|  |
| Installments will be paid directly to GPDC at the following address:   |

GPDC Attn: Jason Ring 104 Marietta Street Suite 400 Atlanta, GA 30303

The Public Defender Office agrees to use these funds for the purpose of paying the salary and benefits for county funded public defenders and assistants (Article 2) in addition to the expenditures necessary to equip, maintain, and furnish the Public Defender Office (Article 3).

These employees provide representation to indigent defendants in Superior Courts and Juvenile delinquency proceedings.



# GREGORY BRIDGE CO.

P.O.BOX 3355 EATONTON, GEORGIA 31024 PHONE 706-485-7283 FAX 706-485-4328

J.T. GREGORY, JR. PRESIDENT

J.T. GREGORY, III VICE PRESIDENT

June 4, 2019

Morgan County BOC 150 East Washington Street Madison, GA 30650 Re: Bridge Replacement Walton Mill Road

Gregory Bridge Company proposes to replace the bridge located Walton Mill Road for the amount of \$70,000.00. Gregory Bridge Company's price includes all labor, materials, and equipment to complete the project. The bridge consists of a 20' X 54' reinforced concrete bridge deck, with guardrail attached, supported by (6) – W21 X 62 steel beams and reinforced concrete abutments at each end. Thank you for giving us the opportunity to quote this project. If you have any questions, please give me a call.

Yours truly,

J.T. Gregory III

## Karen Rago

From:

Randy Griffin, P.E. <rgriffin@ersnell.com>

Sent:

Thursday, April 25, 2019 9:23 AM

To:

Karen Rago

Cc:

Chris Jenkins

Subject:

Walton Mill Rd

Good morning Chris & Karen,

E.R. Snell Contractor, Inc. would like to quote the following for demo & replacement of the bridge on Walton Mill Road:

\$267,800.00

Our price includes the following:

- 1. Trim trees as necessary for our work
- 2. Demo of existing bridge
- 3. Design, Furnish, & Install a new concrete bridge, 2 Lanes wide, barrier wall, single span, 40 LF

Our price does NOT include:

- 1. Traffic Control or Erosion Control
- 2. Backfilling of completed structure with stone or dirt
- 3. Permitting
- 4. Clearing and Grading

Thank you for the opportunity to quote this work. Please let me know ASAP if we can build this project for you.



Randy Griffin, P.E. Senior Vice President 1785 Oak Road | Snellville, GA 30078 O. (770) 985-0600 | M. (770) 827-9949

Note: Privileged and/or confidential information may be contained in this message and may be subject to legal or attorney/client privilege or may be exempt from disclosure under applicable law. Delivery of this message to any person other than the intended recipient shall not compromise or waive such confidentiality, privilege or exemption from



May 1, 2019

Karen Rago Morgan County Georgia Roads and Bridge Department 2370 Athens Hwy Madison, GA 30650

Re:

Project:

Walton Mill Bridge off of Hwy 83

County:

MORGAN

ABUTMENT REPLACEMENT OF WALTON MILL RD BRIDGE OFF OF HWY 83 OVER LITTLE RIVER

General Scope: Massana will furnish and install the below items per GDOT Specifications for concrete work. Massana has

Sub: Karen, NORTH AND SOUTH BRIDGE ABUTMENT REPLACEMENT

completed a site visit and understands the scope of the work required to repair this bridge. Contract award must be made by May 31, 2019. Price is Firm for construction through 12/31/19

Owner to provide

Road closure to stay in place

- · Removal of Beaver dams downstream of repair
- Any permits if required
- Quality Control and Quality Assurance if required

#### Massana to Provide:

- Bridge Jacking required to lift bridge deck and girders off of abutments during construction
- · Cofferdams and dewatering of areas around abutments
- Demolition and replacement of both abutments
- Concrete abutments will be enlarged from the current 12" thick walls to 18" thick walls
- Type I 24" Rip Rap will be placed in front of both abutments to help with scour
- Bonding can be included at an additional 1.3% if required by contractor
- Construction is anticipated to take approximately 3-4 weeks upon a mutually agreeable schedule
- Massana will warranty all materials/labor for 1 year, same as GDOT standards
- LUMPSUM PRICE: \$129,787.00

Invoice will be issued upon completion of work; due Net 20 days

Should you have any questions please contact me directly at 770-616-4629.

Respectfully Submitted,

Jarod Cheney President & CEO Massana Construction



| Department:  | Administration                    | Presenter(s):                 | Adam Mestres                   |  |
|--|-----------------------------------|-------------------------------|--------------------------------|--|
| Meeting Date: mm/dd/yyyy   | 6/18/2019                         | Type of Request:              | New Business                   |  |
| Wording for the Agenda:  |                                   |                               |                                |  |
| Agricultural Center A  | uthority Board Opening            |                               |                                |  |
| Background/History/Details:  |                                   |                               |                                |  |
| The term of Ed Pickle  | will expire June 30th, 2019.      | Mr. Pickle submitted an appli | cation to be reappointed.      |  |
| No other applications  | were received.                    |                               |                                |  |
|  | g from the Board of Commissioner  |                               | n beginning July 1st. 2019 and |  |
| Motion to appoint applicant to the Agricultural Center Authority Board with term beginning July 1st, 2019 and ending June 30th, 2021.  |                                   |                               |                                |  |
| If this item requires funding, please describe:  |                                   |                               |                                |  |
| Has this request been cons   | idered within the past two years? | No If so, whe                 | in?                            |  |
| Is Audio-Visual Equipment  | Required for this Request?*       | No Backup P                   | Provided with Request? Yes     |  |
| All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance. |                                   |                               |                                |  |
| Approved by Finance  | No                                |                               |                                |  |
| Approved by Purchasing   | No                                |                               |                                |  |
| Manager's Approval   | No                                |                               |                                |  |
| Staff Notes:   |                                   |                               |                                |  |



| Department:  | Administration                     | Presenter(s):                  | Adam Mestres                    |
|--|------------------------------------|--------------------------------|---------------------------------|
| Meeting Date: mm/dd/yyyy   | 6/18/2019                          | Type of Request:               | New Business                    |
| Wording for the Agenda:  |                                    |                                |                                 |
| Dept. of Family & Cl   | hildren Services Board Openin      | ngs                            |                                 |
|  |                                    |                                |                                 |
| Background/History/Details   | s:                                 |                                |                                 |
| The term of Pamela I   | Benford expires June 30th, 20      | 19. Ms. Benford submitted an   | application to be reappointed.  |
| One other application  | n was also received for consid     | eration from Daniel Harrell Ja | :.                              |
|  |                                    |                                |                                 |
|  |                                    |                                |                                 |
|  |                                    |                                |                                 |
|  |                                    |                                |                                 |
|  |                                    |                                |                                 |
| What action are you seeking  | ng from the Board of Commissioners | s?                             |                                 |
|  |                                    |                                | 1st, 2019 and ending June 30th, |
| 2024.  | o upprocure to the priviles be     | ara waa com oogaaaa g          | ion, 2017 and chang tune 50th,  |
|  |                                    |                                |                                 |
| If this item requires funding  | g, please describe:                |                                |                                 |
|  |                                    |                                |                                 |
|  |                                    |                                |                                 |
| Has this request been con  | sidered within the past two years? | No If so, who                  | en?                             |
| Is Audio-Visual Equipmen   | t Required for this Request?*      | No Backup F                    | Provided with Request? Yes      |
| All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also |                                    |                                |                                 |
| your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.      |                                    |                                |                                 |
| Approved by Finance  | No                                 |                                |                                 |
| Approved by Purchasing   | No                                 |                                |                                 |
| Manager's Approval   | No                                 |                                |                                 |
| Staff Notes:   |                                    |                                |                                 |
|  |                                    |                                |                                 |
|  |                                    |                                |                                 |



| Department:  | Administration                     | Presenter(s):                 | Adam Mestres                   |  |
|--|------------------------------------|-------------------------------|--------------------------------|--|
| Meeting Date: mm/dd/yyyy   | 6/18/2019                          | Type of Request:              | New Business                   |  |
| Wording for the Agenda:  |                                    |                               |                                |  |
| Morgan Medical Cent  | ter Board Openings                 |                               |                                |  |
| Background/History/Details   | :                                  |                               |                                |  |
| The term of Calvin W submitted application   |                                    | nd Sarah Burbach expire June  | 30th, 2019. All three members  |  |
| One other application  | was also received for consid       | eration from Wendell McNeal   | •                              |  |
| What action are you seekin   | g from the Board of Commissioner   | s?                            |                                |  |
| Motion to appoint threending June 30th, 202  |                                    | Medical Center Board with ter | m beginning July 1st, 2019 and |  |
| If this item requires funding  | , please describe:                 |                               |                                |  |
|  |                                    |                               |                                |  |
| Has this request been cons   | sidered within the past two years? | No If so, whe                 | en?                            |  |
| Is Audio-Visual Equipment  | Required for this Request?*        | No Backup P                   | Provided with Request? Yes     |  |
| All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance. |                                    |                               |                                |  |
| Approved by Finance  | No                                 |                               |                                |  |
| Approved by Purchasing   | No                                 |                               |                                |  |
| Manager's Approval   | No                                 |                               |                                |  |
| Staff Notes:   |                                    |                               |                                |  |
|  |                                    |                               |                                |  |



| Department:  | Administration                     | Presenter(s):               | Adam Mestres                      |  |
|--|------------------------------------|-----------------------------|-----------------------------------|--|
| Meeting Date: mm/dd/yyyy   | 6/18/2019                          | Type of Request:            | New Business                      |  |
| Wording for the Agenda:  |                                    |                             |                                   |  |
| NEGA Regional Com  | mission Board Opening              |                             |                                   |  |
| Background/History/Details   | :                                  |                             |                                   |  |
| The term of David Be   | ntley will expire June 30th, 2     | 2019. Mr. Bentley submitted | an application to be reappointed. |  |
| No other applications  | were received.                     |                             |                                   |  |
| What action are you seeking  | g from the Board of Commissioners  | s?                          |                                   |  |
| Motion to appoint one applicant to the NEGA Regional Commission Board with term beginning July 1st, 2019 and ending June 30th, 2020.   |                                    |                             |                                   |  |
| If this item requires funding  | , please describe:                 |                             |                                   |  |
|  |                                    |                             |                                   |  |
| Has this request been cons   | sidered within the past two years? | No If so, wh                | en?                               |  |
| Is Audio-Visual Equipment  | Required for this Request?*        | No Backup                   | Provided with Request? Yes        |  |
| All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance. |                                    |                             |                                   |  |
| Approved by Finance  | No                                 |                             |                                   |  |
| Approved by Purchasing   | No                                 |                             |                                   |  |
| Manager's Approval   | No                                 |                             |                                   |  |
| Staff Notes:   |                                    |                             |                                   |  |
|  |                                    |                             |                                   |  |



| Department:  | Administration                    | Presenter(s):               | Adam Mestres                   |  |
|--|-----------------------------------|-----------------------------|--------------------------------|--|
| Meeting Date: mm/dd/yyyy   | 6/18/2019                         | Type of Request             | New Business                   |  |
| Wording for the Agenda:  |                                   |                             |                                |  |
| NEGA Regional 10 Emergency Medical Service Advisory Board Opening  |                                   |                             |                                |  |
| Background/History/Details:  |                                   |                             |                                |  |
| The term of Huey Atk   | ins will expire June 30th, 20     | 19. Mr. Atkins submitted an | application to be reappointed. |  |
| Wendell McNeal also  | submitted an application for      | consideration.              |                                |  |
|  | g from the Board of Commissioners |                             | I Service Advisory Roard with  |  |
| Motion to appoint one applicant to the NEGA Regional 10 Emergency Medical Service Advisory Board with term beginning July 1st, 2019 and ending June 30th, 2022.  |                                   |                             |                                |  |
| If this item requires funding,   | please describe:                  |                             |                                |  |
|  |                                   |                             |                                |  |
| Has this request been cons   | idered within the past two years? | No If so, w                 | hen?                           |  |
| Is Audio-Visual Equipment  | Required for this Request?*       | No Backup                   | Provided with Request? Yes     |  |
| All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance. |                                   |                             |                                |  |
| Approved by Finance  | No                                |                             |                                |  |
| Approved by Purchasing   | No                                |                             |                                |  |
| Manager's Approval   | No                                |                             |                                |  |
| Staff Notes:   |                                   |                             |                                |  |